

SENATE BILL 459

B4

0lr2090

By: **Senator Middleton**

Introduced and read first time: February 1, 2010

Assigned to: Budget and Taxation

Committee Report: Favorable with amendments

Senate action: Adopted

Read second time: April 9, 2010

CHAPTER _____

1 AN ACT concerning

2 **Maryland Consolidated Capital Bond Loan of 2009 – ~~Charles County~~**
3 **~~Hospice House~~ Anne Arundel County – Maryland Hall for the Creative Arts**

4 FOR the purpose of amending the Maryland Consolidated Capital Bond Loan of 2009
5 to authorize the matching fund for a certain grant ~~to the Board of Directors of~~
6 ~~the Hospice of Charles County, Inc.~~ to consist of real property, in kind
7 contributions, and funds expended prior to a certain date.

8 BY repealing and reenacting, with amendments,
9 Chapter 485 of the Acts of the General Assembly of 2009
10 Section 1(3) Item ~~ZA02(AB) and ZA03(AE)~~ ZA00(M)

11 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
12 MARYLAND, That the Laws of Maryland read as follows:

13 Chapter 485 of the Acts of 2009

14 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
15 MARYLAND, That:

16 ~~(3) ZA02 HOUSE OF DELEGATES LEGISLATIVE INITIATIVES~~

17 ~~(AB) Hospice House. Provide a grant equal to the lesser of (i)~~
18 ~~\$105,000 or (ii) the amount of the matching fund provided, to~~
19 ~~the Board of Directors of the Hospice of Charles County, Inc.~~

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 ~~for the acquisition, planning, design, construction, and capital~~
 2 ~~equipping of a residential hospice house, located in La Plata.~~
 3 ~~Notwithstanding Section 1(5) of this Act, the matching fund~~
 4 ~~may consist of **REAL PROPERTY AND** in kind contributions~~
 5 ~~(Charles County) 105,000~~

6 ~~ZA03 LOCAL SENATE INITIATIVES~~

7 ~~(AE) Hospice House. Provide a grant equal to the lesser of (i)~~
 8 ~~\$145,000 or (ii) the amount of the matching fund provided, to~~
 9 ~~the Board of Directors of the Hospice of Charles County, Inc.~~
 10 ~~for the acquisition, planning, design, construction, and capital~~
 11 ~~equipping of a residential hospice house, located in La Plata.~~
 12 ~~Notwithstanding Section 1(5) of this Act, the matching fund~~
 13 ~~may consist of **REAL PROPERTY AND** in kind contributions~~
 14 ~~(Charles County) 145,000~~

15 (3) ZA00 MISCELLANEOUS GRANT PROGRAMS

16 (M) Maryland Hall for the Creative Arts. Provide a grant to the
 17 Board of Directors of the Maryland Hall for the Creative Arts
 18 for the construction and capital equipping of improvements to
 19 the Maryland Hall for the Creative Arts, subject to the
 20 requirement that the grantee provide an equal and matching
 21 fund for this purpose. **NOTWITHSTANDING THE**
 22 **PROVISIONS OF SECTION 1(5) OF THIS ACT, THE**
 23 **MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN**
 24 **KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO**
 25 **THE EFFECTIVE DATE OF THIS ACT** (Anne Arundel
 26 County) 500,000

27 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
 28 June 1, 2010.

Approved:

_____ Governor.

_____ President of the Senate.

_____ Speaker of the House of Delegates.